

# Traffic and Road Safety Advisory Panel AGENDA

**DATE:** Thursday 11 February 2016

**TIME:** 7.30 pm

**VENUE:** Council Chamber, Harrow  
Civic Centre

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**MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Barry Kendler

**Councillors:**

Jeff Anderson  
Jerry Miles (VC)  
Nitin Parekh

Susan Hall  
Ameet Jogia  
Mrs Vina Mithani

**Advisers:**

Mr L Gray  
Dr Anoop Shah

Mr A Wood

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**Reserve Members:**

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1. Sachin Shah
2. Kairul Kareema Marikar
3. Aneka Shah
4. Ghazanfar Ali

1. Manjibhai Kara
2. Lynda Seymour
3. John Hinkley

**Contact:** Manize Talukdar, Democratic & Electoral Services Officer  
Tel: 020 8424 1323 E-mail: [manize.talukdar@harrow.gov.uk](mailto:manize.talukdar@harrow.gov.uk)

# AGENDA - PART I

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## 3. MINUTES (Pages 5 - 20)

That the minutes of the meeting held on 23 November 2015 be taken as read and signed as a correct record.

## 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Monday 8 February 2016. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

## 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

7. **APPOINTMENT OF ADVISER** (Pages 21 - 24)  
Report of the Director of Legal and Governance Services.
8. **INFORMATION REPORT: PETITIONS** (Pages 25 - 30)  
Report of the Corporate Director, Community.
9. **TFL LOCAL TRANSPORT FUND SCHEMES PROGRAMME 2016/17** (Pages 31 - 44)  
Report of the Corporate Director, Community.
10. **PARKING MANAGEMENT SCHEMES PROGRAMME 2016/17** (Pages 45 - 80)  
Report of the Corporate Director, Community.
11. **HATCH END AREA PARKING REVIEW - PUBLIC CONSULTATION** (Pages 81 - 104)  
Report of the Corporate Director, Community.
12. **NORTH HARROW AREA PARKING REVIEW - PUBLIC CONSULTATION** (Pages 105 - 126)  
Report of the Corporate Director, Community.
13. **INFORMATION REPORT - TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE** (Pages 127 - 148)  
Report of the Corporate Director, Community.
14. **ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]